

## Form DR-2: Disclosure Summary Page

DR-2

Committee Name

**Davenport Citizens for World-Class Libraries**

Candidate Name:

Committee ID#: **21178**

Statutory Due Date	7/19/2003
Adjusted Due Date	7/21/2003
Filed Date	7/20/2003
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **Local Ballot Issue**Report Year: **2003**Treasurer: **Steven Imming**Treas. Primary Phone: **(563) 333-8341**Chairperson: **Linda Miller**Chair. Primary Phone: **(563) 449-9956**County: **Scott**District: **0**Political Party: **Not Available**

## Statement of Cash On Hand

Cash on Hand at Start of Period	\$0.00
Schedule A: Cash Contributions Total	\$2,180.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$2,180.00
Schedule B: Expenditure Total	\$317.26
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$1,862.74

## Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$0.00
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	N
Schedule H1: Campaign Property Value	\$0.00